



COMMONWEALTH OF KENTUCKY
OFFICE OF THE SECRETARY OF STATE
ALISON LUNDERGAN GRIMES

MEMORANDUM

TO: Thomas B. Stephens, Secretary
Personnel Cabinet

FROM: Jeremy Foster *JF*
Secretary of State's Office

DATE: March 1, 2017

SUBJECT: **Special Election Greenup County, Kentucky**

A Special Election will be held in the following precinct in Greenup County on **April 25, 2017.**

C101 - Bellefonte

Thank you and if we may further assist, please contact us.

cc: Mary Elizabeth Bailey



*P.O. Box 686
Greenup, Kentucky 41144-0686*

Pat Hieneman
Greenup County Clerk
2/22/2017

*Phone (606) 473-7394
Fax (606) 473-2354*

State Board of Elections
140 Walnut Street
Frankfort, KY 40601

Dear Sheila,

Please find attached an order for a Special Election in Greenup County for Bellefonte (C101) precinct. The Greenup County Judge Executive has set the date for 4/25/2017. I am requesting that the books be closed for Bellefonte Precinct (C101) from 3/28/2017 thru 5/1/2017. We will also need rosters for Bellefonte (C101) precinct.

If you have additional questions, please contact me.

Thank You,

Pat Hieneman
Greenup County Clerk



Robert W. Carpenter, Greenup County Judge Executive

301 Main Street • Room 102 • Courthouse • Greenup, Kentucky 41144
 (606) 473.6440 • (606) 473.6364 • FAX (606) 473.9878

SPECIAL ELECTION

EXECUTIVE ORDER

GREENUP COUNTY JUDGE/EXECUTIVE


Pursuant to KRS 242.020

In accordance with KRS 242.020, the Greenup County Judge/Executive, Robert W. Carpenter, being satisfied that a petition for a special election has been submitted with constitutionally qualified signatures, thereon does hereby direct that a local option election shall be held on Tuesday, April 25, 2017 to take a sense of the people as to the sale of alcoholic beverages in the City of Bellefonte, Kentucky.

The form of proposition on the ballot shall state:

"Are you in favor of the sale of alcoholic beverages in the City of Bellefonte, Kentucky?"

So ordered this 21 day of February, 2017.


 Robert W. Carpenter
 Greenup County Judge/Executive

Recorded in Executive Order Book # 69, Page 67

DOCUMENT NO: 485781
 RECORDED February 22, 2017 03:39:00 PM
 TOTAL FEES 50.00
 COUNTY CLERK: PAT HIENEMAN
 DEPUTY CLERK: JUDITH THOMPSON
 COUNTY, GREENUP
 BOOK OR69 PAGES 67-67

GREENUP COUNTY
 OR69 PG67